



ST. PIUS HIGHER SECONDARY SCHOOL

Anand Nagar, Khandwa - 450 001 (M.P.) Telephone : 0733-2249300
e-mail : stpiuskhandwa@gmail.com Website : www.stpiuskhandwa.com



TRANSFER CERTIFICATE

T.C. No. 3374

SCHOOL CODE : 50408

ADMISSION NO. 7496

- | | | |
|--|---|--|
| 1. Name of the pupil | : | OMKAR GAYAKWAD |
| 2. Mother's Name | : | PUSHPLATA GAYAKWAD |
| 3. Father's/Guardian Name | : | RAMHARI GAYAKWAD |
| 4. Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words) | : | 17-10-2008 (SEVENTEENTH OCTOBER TWO THOUSAND EIGHT) |
| 5. Nationality | : | INDIAN |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | GENERAL / MARATHA |
| 7. Date of First Admission in the School with Class | : | 27-03-2015 - CLASS I (FIRST) |
| 8. Class in which the pupil last studied (in figure and words) | : | XI (ELEVENTH) |
| 9. School/Board Annual examination last taken with result | : | PASSED |
| 10. Whether failed, if so once/twice in the same class | : | NO |
| 11. Subjects Studied | : | ENGLISH, PAINTING, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICE AND PHYSICAL EDUCATION |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figure and words)) | : | XII |
| 13. Month up to which the pupil has paid school dues | : | FULL FEES PAID |
| 14. Any fee concession availed of, if so, the nature of such concession | : | YES |
| 15. Total number of working days | : | 205 |
| 16. Total number of working days present | : | 112 |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given). | : | NO |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | : | YES |
| 19. General conduct | : | GOOD |
| 20. Date of application for certificate | : | 23-03-2026 |
| 21. Date of issue of certificate | : | 28-03-2026 |
| 22. Reasons for leaving the school | : | AT THE REQUEST OF PARENTS |
| 23. Any other Remarks | : | NIL |

[Signature]
Signature of
Class Teacher

[Signature]
Checked By

[Signature]
Principal's Signature
(Seal with full Address & P.No.)

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